

The doctoral thesis *Human Essence in Heidegger's Contributions to Philosophy* pursues two aims: 1. to analyse the concept of human essence in the key-work of Heidegger's posthumously published writings, in *Contributions to Philosophy*; 2. to consider the possibility of using of this analysis as a way to entrance the complete interpretation of *Contributions*.

The thesis has three preparative sections. In the first one the Heidegger's critique of the anthropology is analysed and interpreted as his reference to the anthropomorphy of world's relation structures. The possibility of thematizing the relation structures is methodological based on phenomenology. This is the main topic of the second section, that reads Heidegger's accent to the concept of *teu* (between) (*das Zwischen*) as a way of phenomenological approach to intentionality. The third section analyses Heidegger's conception of intentionality of relation between the being and humans in the concept of the *Dasein* from *Being and Time* and its reinterpretation in the thinking of *Contributions*.

The central part of the thesis has two sections. The fourth (in total order) section interprets the concept of 'being – t/here' (*das Da-sein*) as the notion for central-structured field of the relationship between the being and humans. It analyses the general dynamisms, by the help of is this field by Heidegger described (refusal, oscilation, turning). The fifth section treats Heideggers explanation of the human essence as a grounder and guardian, that is based on excentralization of human inabiding (standing) in 'being – t/here' as the central-structured field (*die Inständigkeit im Da-sein*). The excentralization (text-based in the Hölderlin lecture courses) of central structures is treated as an avoidance of its anthropocentralization.